

# 13.1 MIAMI BEACH® APPLICATION FORM

## MARCH 6, 2011



You can also apply online at 131MIAMIBEACH.com

Check the event you are entering. Entry is NON-REFUNDABLE, NON-TRANSFERABLE AND NON-DEFERRABLE.

EVENT	UNTIL 10/28	10/29 - 03/03	WALK UP	US DOLLARS ONLY
___ 13.1	\$60	\$75	\$95	\$ _____
___ Karhu 5K	\$20	\$25	\$30	\$ _____
TOTAL ENCLOSED \$				_____

In order to compete, you must be in good health and physically prepared to take on the challenges of the event you register for. You must wear an official race number and must be able to complete the half marathon in 3.5 hours. PHOTO ID is necessary for packet pick-up. NO RACE DAY PACKET PICKUP. NO RACE DAY REGISTRATION. Coaches, skateboards, skates, baby joggers, bikes, and animals are prohibited on the course. Online registration for the half marathon closes on March 3, 2011. Mail-in registration must be postmarked by February 26, 2011.

### WHEELCHAIR PARTICIPANTS

- \_\_\_ Pushrim Division  
 \_\_\_ Ambulatory Disabled

### INFORMATION

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_ T-shirt Size (circle one): XS | S | M | L | XL XXL  
 Date of Birth: mm / dd / yyyy Cell Phone Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_ Sex (M/F): \_\_\_\_\_  
 Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone Number: \_\_\_\_\_  
 Estimated Finish Time: HR \_\_\_\_\_ MIN \_\_\_\_\_

### SURVEY

- Home owner? YES | NO
- Marital status? SINGLE | MARRIED
- Household income? 0-25,000 | 25,000 - 50,000 | 50,000 - 75,000 | 75,000 - 100,000 | 100,000 - 125,000 | 125,000+
- Education level? HIGH SCHOOL | 2 YR COLLEGE | 4 YR COLLEGE | SOME POST GRAD | GRADUATE
- What is your deciding factor in choosing a run? DATE | LOCATION | THEME | GIVE-AWAY | Other: \_\_\_\_\_
- When did you decide to participate in this run? MORE THAN 8 WEEKS AGO | 6-8 WKS AGO | 4-6 WKS AGO | LESS THAN 4 WKS AGO
- How did you hear about this race? MAGAZINE (which one?) \_\_\_\_\_ EMAIL BLAST FRIEND Other:  
 WEBSITE (which one?) \_\_\_\_\_ RUNNING STORE RACE EXPO \_\_\_\_\_

Mail completed entry form with fee payable by check or money order in US dollars to:  
**US Road Sports 13.1, LLC**  
 Attn: 13.1® Miami Beach  
 P.O. Box 56-1081, Miami, FL 33256

### WAIVER & LIABILITY RELEASE (required)

I understand that participating in this event is potentially hazardous and I should not enter or participate unless I am physically able and properly trained. In consideration of the acceptance of my entry, I hereby assume full responsibility for the risk of any injury or accident, recognizing the potential for serious physical trauma, injury or death, and I elect to voluntarily compete in the event knowing and assuming such risks. I, for myself and my heirs and executors, hereby release and forever discharge 13.1 Marathon® Miami Beach, US Road Sports & Entertainment Group, LP, US Road Sports & Entertainment of Florida, LLC, HL Race Management, LLC, CBank, US Road Sports & Entertainment of Chicago, LLC, US Road Sports & Entertainment of Georgia, LLC, US Road Sports 13.1, LLC, Fit Nation Foundation, Miami-Dade County, the City of Miami Beach, the City of Miami, Miami-Dade County Parks & Recreation Departments, USATF, all municipal agencies and other persons or entities associated with the event, and each of their respective employees, agents, volunteers, representatives and affiliates (the "Releasess"), from all liabilities, claims, actions or damages that I may have against them arising out of or in any way connected with my participation in the event. I grant permission to each of the foregoing to use my name, photographs, videotapes, motion pictures, and other media of any kind or any other record of the event for any legitimate purpose, including promotional efforts of any kind, without compensation to me. I acknowledge that the entry fee is non-refundable, non-transferable and non-deferrable. I grant to the Medical Director of the Events, and its agents, affiliates, and designees access to all medical records (and physicians) as needed and authorize medical treatment as needed. I acknowledge that the event organizers have the right to alter, change, cancel and/or postpone the event in their sole discretion. I warrant that all statements made in this release agreement are true and correct and I understand that the Releasess have relied on them in allowing me to participate in the event. I HAVE READ THE FOREGOING, UNDERSTAND ITS CONTENTS AND INTENTIONALLY AND VOLUNTARILY CERTIFY COMPLIANCE BY ACCEPTING THIS WAIVER.

IF THE PARTICIPANT IS UNDER THE AGE OF 18: I, as the parent or guardian of the above named minor, give my permission for my child or ward to participate in the event, and further agree individually on behalf of my child or ward, to the terms above. I further certify that my child/ward is in good physical condition and is able to safely participate in the event. I hereby authorize medical treatment for him/her and grant access to my child/ward's medical records as necessary.

Signature of Participant

Date

Signature of Parent/Guardian (required if participant is under 18)

Date