

LOS ANGELES 13.1 MARATHON® APPLICATION FORM

JANUARY 13, 2012



You can also apply online at 131LOSANGELES.com

Check the event you are entering. Entry is NON-REFUNDABLE, NON-TRANSFERABLE AND NON-DEFERRABLE.

EVENT	UNTIL 07/12	07/13 - 10/18	10/19 - 12/6	12/7 - 01/6	RACE WEEK	US DOLLARS ONLY
13.1	\$65	\$75	\$85	\$95	\$100	\$ _____
Karhu 5K	\$20	\$20	\$25	\$25	\$30	\$ _____
METHOD OF PAYMENT (CIRCLE ONE) CASH CHECK CREDIT CARD						Processing Fee \$ _____
Credit Card Number <input type="text"/>						Security Code <input type="text"/>
Expiration Date <input type="text"/>						TOTAL \$ _____
Signature _____						

In order to compete, you must be in good health and physically prepared to take on the challenges of the event you register for. You must wear an official race number and must be able to complete the half marathon in 3.5 hours. PHOTO ID is necessary for packet pick-up. Coaches, skateboards, skates, baby joggers, bikes, and animals are prohibited on the course. Online registration for the half marathon closes on January 9, 2013. Mail-in registration must be postmarked by December 31, 2013.

WHEELCHAIR PARTICIPANTS

- _____ Pushrim Division
 _____ Ambulatory Disabled

INFORMATION

Email Address: _____ (required)

First Name: _____ Last Name: _____

Mailing Address: _____ City: _____

State: _____ Zip Code: _____ Country: _____ T-shirt Size (circle one): XS | S | M | L | XL | XXL

Date of Birth: mm / dd / yyyy Cell Phone Number: _____ Sex (M/F): _____

Emergency Contact Name: _____ Emergency Contact Phone Number: _____

Estimated Finish Time: HR _____ MIN _____

SURVEY

- Home owner? YES | NO
- Marital status? SINGLE | MARRIED
- Household income? 0-25,000 | 25,000 - 50,000 | 50,000 - 75,000 | 75,000 - 100,000 | 100,000 - 125,000 | 125,000+
- Education level? HIGH SCHOOL | 2 YR COLLEGE | 4 YR COLLEGE | SOME POST GRAD | GRADUATE
- What is your deciding factor in choosing a run? DATE | LOCATION | THEME | GIVE-AWAY | Other: _____
- When did you decide to participate in this run? MORE THAN 8 WEEKS AGO | 6-8 WKS AGO | 4-6 WKS AGO | LESS THAN 4 WKS AGO
- How did you hear about this race?

MAGAZINE (which one?) _____	EMAIL BLAST	FRIEND	Other: _____
WEBSITE (which one?) _____	RUNNING STORE	RACE EXPO	_____

Mail completed entry form with fee payable by check or money order in US dollars to:
US Road Sports 13.1, LLC
 5080 Spectrum Drive Suite 609E
 Addison, TX 75001

WAIVER & LIABILITY RELEASE (required)

By signing below (or, if submitted electronically, by clicking "I agree" to the above waiver which will constitute my valid signature), I acknowledge my understanding that my participation in the 13.1® Marathon Los Angeles and 5K and/or any pre- or post-race activities (the race and pre/post-race activities are individually and collectively referred to as the "Event") involves rigorous physical activity and that it potentially may be hazardous. I attest and verify that I am physically fit and have sufficiently trained for the Event and that, if appropriate, my physical fitness to participate in the Event has been verified by a licensed medical doctor. I expressly assume all known and unknown risks associated with the Event, including but not limited to: loss of or damage to my property; injury (including death); accidents; the effects of weather; terrain conditions that may vary widely, and that may include uneven and/or slippery surfaces, unpredictable spectators/participants, and natural and man-made obstacles (including without limitation, vehicles, security barriers, signs, cables, mats, and debris on the course); and the possibility that an Event may be postponed, ended early or cancelled altogether by Event or government officials.

In consideration of my participation in the Event, I, for myself, my heirs, executors, administrators, personal representatives, successors and assigns (a) waive and release any and all rights, claims and causes of action I have or may have against any Race Organizer (as defined below) that may arise as a result of my participation in the Event; and (b) agree to indemnify, defend, and hold harmless all Race Organizers from and against any and all injuries, losses, cause of action, liabilities, damages, expenses (including attorney's fees and court costs) or claims (collectively, "Claims") that might arise directly or indirectly from my participation in the Event and/or the condition of the course, property, facilities or equipment used for the Event, regardless of when such Claim may arise including, without limitation, Claims relating to (i) theft, loss or disappearance of property, (ii) bodily injury (including fatality), and (iii) property damage, for all claims and losses (including attorney's fees and court costs), which may be brought against any one or more of them by anyone claiming to have suffered loss or damage as a result of my participation in the Event. For these purposes, a "Race Organizer" is any one or more of the following: US ROAD SPORTS 13.1, LLC, 13.1® MARATHON LOS ANGELES, US ROAD SPORTS & ENTERTAINMENT GROUP LP, US ROAD SPORTS AND ENTERTAINMENT GROUP OF FLORIDA, LLC, US ROAD SPORTS & ENTERTAINMENT GROUP OF GEORGIA, LLC, US ROAD SPORTS & ENTERTAINMENT GROUP OF NEW JERSEY, LLC, US ROAD SPORTS & ENTERTAINMENT GROUP OF CHICAGO, LLC, HL RACING MANAGEMENT, LLC, FIT NATION FOUNDATION INC, CBANK and each of their respective subsidiaries, affiliates and lenders; Generic Events, LLC; County of Los Angeles; City of Los Angeles; Los Angeles County Parks and Recreation Division; City of Santa Monica; all governmental agencies representing the territory in which the Event will be held and from which resources (such as, without limitation, fire, police and ambulance personnel) are provided; all sponsors, agents, vendors, medical personnel and contractors and volunteers of or for the Event; USAIF officials; emergency (for example, fire and police) and all medical service providers; and the officers, directors, employees, representatives, affiliates, volunteers, agents, successors and assigns of each of the foregoing.

I further grant full permission to any and all Race Organizers to store, use, reproduce and/or resell my image or likeness by any audio and/or visual recording technique (including electronic/digital) now in existence or hereafter invented, for any legitimate purpose, including commercial sales and marketing purposes. I understand and agree that information about me that is collected by the Race Organizers, including without limitation information in the application this form, and my Event results, and any and all medical information that I may disclose to Event medical personnel, may be disclosed to third parties for any legitimate purpose, including research, commercial sales, and marketing purposes, and that it may be subject to re-disclosure by the recipient(s). I also grant the Event medical personnel and their respective agents and designees access to all medical records (and physicians) as needed and authorize medical treatment as needed. I acknowledge and agree to abide by any Official Rules for the Event that may be posted at the Event or on the Event's website or otherwise communicated to me verbally or in writing at the Event by Event officials. I hereby represent and warrant that I am 18 years of age or older or, if applicable, that I am the parent or legal guardian of the child under the age of 18 years old who I am registering for the Event and that I have the full power and authority to agree to these terms on behalf of such child, and to bind him/her to these terms.

Signature of Participant _____ Date _____ Signature of Parent/Guardian (required if participant in under 18) _____ Date _____